

ROMANS 12:1-2

¹ I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ² Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. (Romans 12:1-2)

Introduction

- An Outline of Romans
 - o 1:1-17 Introduction and Thesis
 - 1:18-3:20 Human Depravity
 - o 3:21-5:21 Justification by Faith
 - 6:1-8:39 Sanctification and Glorification
 - 9:1-11:36 The Jews and the Gentiles
 - o 12:1-16:27

• "The Pauline exhortations do not merely contain goo	d or the apostle's
They represent the a	uthoritative will of God and are enjoined [ordered,
charged, commanded, instructed] upon churches in a	a solemn manner." (Thomas Schreiner, Romans)
Paul assumed that Christians (noun) would live a disti	inctly "" (adjective) life
(Romans 12:1-2 Ephesians 4:1ff).	
A "Christian" Life	
A "Christian" life is built on the	of God presented in the
(Romans 12:1).	
o In the gospel of	, the imperative precedes the indicative.
 In the gospel of 	, the indicative precedes the imperative.
A "Christian" life cannot be only	or only
(Romans 12:1 Romans 1:24, 3:9-18).	
 Presenting our bodies as living sacrifices is out 	r (<i>logikos</i>) act of
worship.	
 A "Christian" life must not look like the surrounding _ 	(Romans 12:2
Matthew 5:13-16).	
 "Don't become so well-adjusted to your cultu Message) 	re that you fit into it without even thinking." (The
o "Don't copy the behavior and customs of this	world." (The New Living Translation)
o "Do not allow this world to mold you in its ow	n image." (The Voice)
A "Christian" life must be built on gospel	(Romans 12:2 Romans 1:28, 2:4
 Jesus expects his followers to love him with the 	neir (Matthew 22:37)
A "Christian" life is focused on God's	– what is good and acceptable and
perfect (Romans 12:2).	